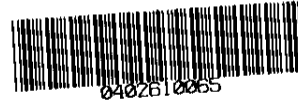


UNOFFICIAL COPY

Loan No. 00000000000000001621194500



After Recorded Return to:
STANLEY J. SARBIESKI
1214 S. FEDERAL, UNIT B
CHICAGO, IL 60605

Doc#: 0402610065
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/26/2004 09:47 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 1, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08182098, releases, conveys and quit claims unto STANLEY J. SARBIESKI, KATHLEEN CONCANNON, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 17-21-211-273

1214 S FEDERAL UNIT B, CHICAGO, IL 60605

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 4, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

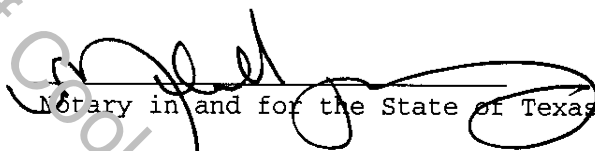
SV
23
520
1/27/04
S.M.

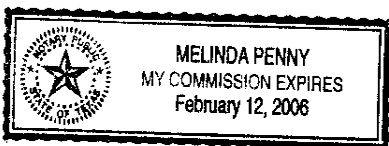
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 4, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
DIANNE HOLT

17-908-



Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1: LOT 66 N FEDERAL SQUARE UNIT 3 SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF BLOCK 1 IN DEARBORN PARK UNIT NUMBER 2 BEING A SUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT A IN FEDERAL SQUARE UNIT 3 SUBDIVISION. PIN: 17-21-211-273

Property of Cook County Clerk's Office