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0402610030

SATISFACTION OF MORTGAGE

Doc#: 0402610030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/26/2004 08:10 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1621300265

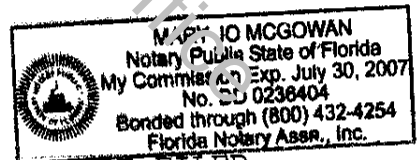
The undersigned certifies that it is the present owner of a mortgage made by LAWRENCE GILL & JILL R GILL to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 11/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011132150. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:5205 W HARCOURT OAK FOREST, IL 60452
PIN# 28-28-302-030
dated 01/09/04
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/09/04
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DE 61312 KM

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EXHIBIT 'A'

LOT 13 IN HARCOURT MEADOWS SUBDIVISION, A SUBDIVISION OF A PART OF LOT 1 IN BLOCK 4 IN ARTHUR T MCINTOSH AND COMPANY'S SOUTHTOWN FARMS, UNIT 6, IN THE SOUTH 1/2 OF SECTION 28. TOWNSHIP 36 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office