

# UNOFFICIAL COPY



Loan No. 00000000000000001614009925

After Recorded Return to:  
JOEL HADLEY  
2019 CHURCH ST  
EVANSTON, IL 60201

Doc#: 0402610032  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/28/2004 09:40 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 28, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 96508613, releases, conveys and quit claims unto JOEL HADLEY, ANGELA D. HADLEY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 58 AND 59 IN BLOCK 3 IN HOVLAND S EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-13-117-085-0000

2019 CHURCH ST, EVANSTON, IL 60201

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 3, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

CHRIS WHITE  
Vice President

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 3, 2003.

\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373  
JASON WHEAT

17-908-



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