# **UNOFFICIAL COPY**



Doc#: 0402613091 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 01/26/2004 12:48 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000206295892005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Luc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for otler good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey ard quit-claim unto:

Name(s)....:

TERRY CRAY

Property

1540 NORTH LASALLE DRIVE 1008.

P.I.N. 17042040471069

Address....:

CHICAGO,IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/28/2002 and 'eco.ded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021098589, to the premises therein described as situated in the County of COOK, State of Alaccis as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of November, 2003.

Mortgage Electronic Registration Systems, Lac.

Lee Ann Veurink

**Assistant Secretary** 

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### STATE OF CALIFORNIA

## COUNTY OF LOS 2NGELES

I, K. Hernandez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing test ument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said insurance as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of November, 2003.



K. Hernander, Notary public Commission express 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TERRY CRAY

1540 N LASALLE ST APT 1005

CHICAGO, IL 60610

Prepared By:

Edith Tsai

CTC Real Estate Services

1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 540-2684

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C/O/X/S O/FICO

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3. The land referred to in this commitment is described as follows:

# PARCEL 1:

UNIT 1008 IN LASALLE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOLDED AS DOCUMENT NUMBER 24876660 AS AMENDED FROM TIME TO TIME, TO GUTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ILLIMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE NUMBER 56 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOLUMENT 248/6666.