**UNOFFICIAL COPY** 

Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0402615125

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/26/2004 03:58 PM Pg: 1 of 2

T TERM AND EAST TERM AND EAST FOR EAST AND EAST AND EAST

UNION PLANTERS MORTGAGF, IN C #:0000295055325 "JOHNSON" Lender ID:618/267/1685635676 Cook, Illinois KNOW ALL MEN BY THESE PERS ENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by VIOLET JCrin'SON A SINGLE WOMAN, originally to MACCON MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 01/01/2J03 Recorded: 01/21/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030087654, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mc to 100.

Legal: LOT 11 IN BLOCK 12, IN BRANIGAR'S CUMLERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 40/435.

Assessor's/Tax ID No. 09-18-104-011

Property Address: 281 S WARRINGTON RD, DES PLAINES, IL 65016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION On November 24th, 2003

By: Sandra McAlpiń, Assistant Vice President



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## **UNOFFICIAL COPY**

STATE OF Mississippi COUNTY OF Forrest

On November 24th, 2003, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WEDBORN Notary Expires: 06/07/2005



Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462