

UNOFFICIAL COPY



Doc#: 0402616094
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/26/2004 11:10 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
GEORGE M HILLOCKS
2608 MULBERRY LANE
NORTHBROOK, IL 60062

Loan No. 270001165

Prepared by: **A. Ball**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2608 MULBERRY LANE, NORTHBROOK
Permanent Tax No.: 04161120090000

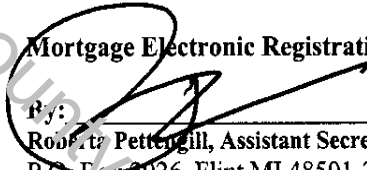
from the lien of a certain mortgage made and executed by **GEORGE M HILLOCKS AND SANDRA F HILLOCKS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS") on January 14, 2003, and recorded in Document No. 0030135105, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 24, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

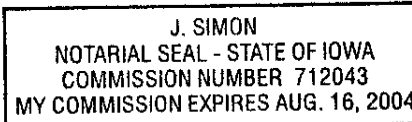
By: 
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On November 24, 2003, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: 
Expiration Date: 08/16/2004
2003-11-13



(Notary's Seal)

MIN: 100027310002029536 MERS Telephone: 1-888-679-6377

*Files
Pettengill
CW*

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Loan No. 270001165

EXHIBIT A

LOT 39 IN SUNSET FIELDS UNIT NO. 3 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED DECEMBER 5, 1963 AS DOCUMENT 1899899 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office