## UNOFFICIAL CORM

Doc#: 0402616026

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/26/2004 09:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897

7600840/943 PRANGE 8/12/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

MORIGACE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 100112065667682559 does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by LAWRENCE PRANGE AND PATRICIA PRANGE, HUSBAND AND WIFE , dated JANUARY 14, 2003, land records of Cook County/City, IL, as Document recorded, among the #0030160654, Volume #1097 and Page #0169, recorded 2/03/03, rerecorded as Document # Volume # and Page #, on 0/00/00, has been fully paid and discharged.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

10014206566768256

CARRIE A. HOOVER, VICE PRESIDEN

Property Address: 5636 N ROGERS AVE CHICAGO Parcel Identification #: 13-03-316-142-0000

Legal Description: See Attached

STATE OF INDIANA) COUNTY OF ALLEN ) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 100112065667682559 who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 28TH day of OCTOBER, 2003.

KARI S LANDIS, Notary Public

Resident of Allen

Expires: AUGUST 16, 2010

County, Indiana

This instrument prepared by:

CONNIE BYRD

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

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## **UNOFFICIAL COPY**

7600840

LOT 10 (EXCEPT THE NORTHEASTERLY 1 FOOT THEREOF) IN DUNSING'S RESUBDIVISION OF THE SOUTHEASTERLY 1/2 OF LOT 15 IN HAMILTON'S DUBDIVISION OF LOT 1 IN CALDWELL'S RESERVE IN SECTION 3, TNSP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office