

# UNOFFICIAL COPY



Doc#: 0402617064  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 01/26/2004 10:52 AM Pg: 1 of 2

This Instrument Prepared By: Ed Jamieson  
101 Innovation Dr. Unit 200  
Irvine, CA 92612

After recording return to:  
Custom Title Solutions  
2550 N. Redhill Avenue  
Santa Ana, CA 92705  
800-756-3524 ext. 5913

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2000592 / 22083

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 2003  
executed by PAMELA J ANDREWS

to HOME LOAN CENTER, INC, A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 18191 VON KARMAN AVENUE 300, IRVINE,  
CALIFORNIA 92612

and recorded as Document No. 0323317178, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

THIS DOCUMENT IS FILED FOR  
RECORD BY FIDELITY NATIONAL  
TITLE INS. CO. AS AN ACCOMMODATION  
ONLY. IT HAS NOT BEEN EXAMINED  
AS TO ITS EXECUTION OR AS TO ITS  
EFFECT UPON THE TITLE.

P.I.N.: 16-07-422-029-1001

Commonly known as: 414 SOUTH SCOVILLE AVENUE, OAK PARK, ILLINOIS 60302

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

HOME LOAN CENTER, INC, A  
CALIFORNIA CORPORATION

On JUNE 4, 2003 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared

BETTY KRANIG

By: BETTY KRANIG  
Its: SENIOR VICE PRESIDENT

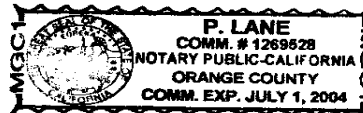
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Witness: DESIREE OSTREA

Notary Public

P. LANE County, ORANGE

My commission Expires: JULY 1, 2004



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com



BATCH

of 5

SIN  
P2  
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R3

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## Exhibit "A"

ALL THAT PARCEL OF LAND IN Cook COUNTY, STATE OF Illinois, AS MORE FULLY DESCRIBED IN DOCUMENT NO. 89038134, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS UNIT A-1 IN 414 SOUTH SCOVILLE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 8 AND 9 IN BLOCK 5 IN EAST AVENUE ADDITION TO OAK PARK IN THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANK AND TRUST ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 41381, AND NOT INDIVIDUALLY, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON APRIL 1<sup>st</sup>, 1978, AS DOCUMENT NUMBER 24402888 TOGETHER WITH ITS UNDIVIDED PERCENTATE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

A.P.N. 16-07-422-029-1001