

UNOFFICIAL COPY

Prepared by and return to:

ARLENE LING
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0402622048
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/28/2004 02:41 PM Pg: 1 of 3

COOK
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RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RONALD MARCIAL ROWENA MARCIAL MARCELA MARCIAL RADOLFO MARCIAL

to CONTINENTIAL FINANCING CO.

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated November 15th,
2001, calling for the original principal sum of _____

ONE HUNDRED TWENTY SEVEN THOUSAND DOLLARS AND 00/100

dollars (\$127,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0020063006 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

ADDRESS: 1296 EAST WASHINGTON STREET #1, DES PLAINES, IL 60015
PIN: 09-17-210-048-1001

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of October, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RONALD MARCIAL
0006071392

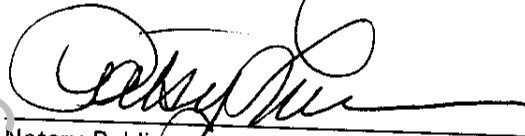
State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of October 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0006071392
Name: RONALD MARCIAL
Payoff Date: 09/25/2003
Employee ID: 1978

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LEGAL DESCRIPTION:

UNIT NUMBER 1-"A" IN 1296 WASHINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 2 FEET OF LOT 46 AND ALL OF LOTS 47 TO 50 IN BLOCK 3 IN MECHANICS ADDITION TO DES PLAINES BEING A SUBDIVISION OF THE 15 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LEGALD