## **UNOFFICIAL COPY**

Loan Number:

3007264

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Wholesale Department 3232 Newmark Drive Miamisburg, Oil 16342 FOR VALUE RECEIVED MONEYTRE MORTGAGE COMPANY \_ ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in  $\frac{1}{2}$  to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated  $\frac{1}{5}$  ("Mortgage") and promissory note ("Promissory Note") which are dated  $\frac{1}{5}$  ("Mortgage") and promissory note ("Promissory Note") which

County ILLINOIS MORTGAGOR(S) INSTRUMENT NO. **BOOK & PAGE** JAIME MARTINEZ RECORDED ARMANDO ZAVALA CONCURRENTLY

in the original principal amount of \$ 174757

identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in

TATALLA ZAVALA		CONCO	VVCWITI		
		HEREW	ITH		
0409696	0143	Dx,	·	NO THE	
IN TESTIMONY WHEREOF, s hand thisday	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<del>55</del> 0₩ORTGA	E COMPANY	has the finite set	t its
ATTEST Julia	<del></del>	$\rightarrow$	Q9/4.1	OF ILED	
Typed Name THITA PETREVS	KI	Ву:	aune V	er Bismer	5_
Typed Name ZAKKTYYA GOOD	WIN	_ Name: <u>LAUR</u> Title: <u>SUPE</u>			
STATE OF <u>ILLINOIS</u>					
COUNTY OF WILL SS:			•	0	
The foregoing instrument wasasasas	acknowledged before m UPERVISOR	ne this5 , on behalf o	day of JANU	ARY 2004 .	by
<b>************</b>	···			ARY PUBLIC	
NO DEPLOY LE COL	I. T T #		TIND I	ART PUBLIC	

OFFICIAL SEAL!! } Latonya Y. Jones Notary Public, State of Illinois My Commission Exp. 12/03/2005

Commission Expiration:\_\_ <u>12/03/05</u>

Doc#: 0402626144

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/26/2004 01:03 PM Pg: 1 of 2

\_. The Mortgage is described and

0402626144 Page: 2 of 2

## **UNOFFICIAL COPY**

SCHEDULE A
ALTA Commitment
File No.: 353603

## LEGAL DESCRIPTION

Lot 9 in Hancock Park, being a subdivision of part of the North ½ of the Southwest ¼ of the Southeast 1/4 of Section 27, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office