

# UNOFFICIAL COPY



Doc#: 0402626179  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/26/2004 01:39 PM Pg: 1 of 2

*Prepared By*

RECORDING REQUESTED BY

BENCHMARK BANK

AND WHEN RECORDED MAIL TO  
WASHINGTON MUTUAL-MAIL STOP

FSCE440

2210 ENTERPRISE DRIVE  
FLORENCE, SC 29501

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK, FA**

**ITS SUCCESSORS AND/OR ASSIGNS**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 22, 2003**  
executed by **DEBORAH R. EAGLESON, AN UNMARRIED WOMAN**

to **BENCHMARK BANK**

a corporation organized under the laws of **ILLINOIS**  
**1 NORTH CONSTITUTION DRIVE AURORA, IL 60500**

and whose principal place of business is

and recorded concurrently herewith **0402626178**, page(s)

**DUPAGE** County Records, *JH*

State of **ILLINOIS** described hereinafter as follows:

**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**

FIRST AMERICAN TITLE ORDER # **009723**

Tax No. **06-35-400-075-1049**

Commonly known as: **748 STERLING COURT #A-1 BARTLETT, IL 60103**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **DUPAGE**

On **DECEMBER 22, 2003**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said

County and State, personally appeared

**RICHARD A. SAMUELSON**

known to me to be the **CEO**

and **JOHN S. ANNIS**

known to me to be the **VICE PRESIDENT**

of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that to be he/she acknowledges said instrument the  
free act and deed of said corporation.

Notary Public *Heidi R. Franklin*

My Commission Expires: *July 21, 2004*

**BENCHMARK BANK**

*Richard A. Samuelson*

By: **RICHARD A. SAMUELSON**

Its: **CEO**

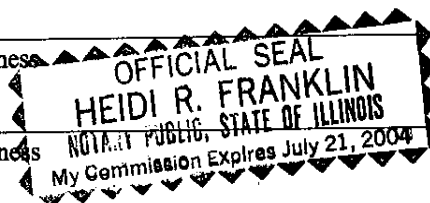
*John S. Annis*

By: **JOHN S. ANNIS**

Its: **VICE PRESIDENT**

Witness

Witness



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LEGAL DESCRIPTION EXHIBIT "A"

LOAN #614680384

UNIT 13-A-1-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 1, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26083807, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION IN COOK COUNTY, ILLINOIS.

748 STERLING COURT #A-1, BARTLETT, IL 60103

P.I.N. 06-35-400-075-1049

Deborah R. Eagleson  
DEBORAH R. EAGLESON

12-22-03  
DATE

Office of Cook County Clerk's Office