

UNOFFICIAL COPY

WHEN RECORDED MAIL TO: MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

LOAN #: 1198340

PREPARED BY: RECONVEYANCE DEPT.



04026267

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 RECORD TOR \$23.50
T#0013 TRAN 7540 12/07/94 11:14:00
\$2751 # AP *-04-026267
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RIVER OAKS BANK AND TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 13, 1994 AND KNOWN AS TRUST NUMBER 1952

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of APRIL, 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 3367788, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 1/2 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 76 IN HARVEY, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING WEST OF ILLINOIS CENTRAL RAILROAD TOGETHER WITH BLOCKS 53, 64, 55, 62 AND 66 BOTH INCLUSIVE AND 68 TO 84 BOTH INCLUSIVE AND THAT PART OF BLOCK 67 LYING SOUTH OF GRAND TRUNK RAILROAD, ALL OF THE SOUTH LAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 35 NORTH, RGE 14, EAST OF THE THIRD PRINCIPAL MERIDIDAN, INCOOK COUNTY, ILLINOIS.

15314 VINE, HARVEY, ILLINOIS 60426

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-17-112-025

Address(er) of premises: 15314 VINE, HARVEY, ILLINOIS 60426

94799237

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Witness my hand _____ and seal _____, this 14TH day of NOVEMBER, 19 94.

Linda Malin, Vice President

2350
LB

Returah Varanakis, Secretary/Treasurer

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12-15-20

12/15/20

12/15/20

Property of Cook County Clerk's Office

12/15/20

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This instrument was prepared by MOUNTAIN STATES MORTGAGE CENTERS, INC.
RECONVEYANCE DEPARTMENT, 1333 EAST 9400 SOUTH SANDY UT 84093
(Name and Address)

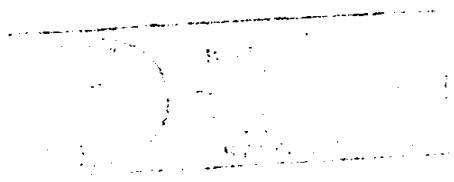
STATE OF UTAH

}

COUNTY OF SALT LAKE

I, KATHLEEN WINN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and RETURAH VARNAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 14TH day of NOVEMBER, 19 94.



Kathleen Winn
Notary Public

Commission Expires: 11-9-95

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County Clerk's Office