

UNOFFICIAL COPY

GNT-03-0742

TRUSTEE'S DEED

THIS INDENTURE, dated December 30, 2003 between **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated **September 15, 2000** and known as Trust Number **126669** party of the first part, and **James D. Hanson and Robert T. Brumbaugh, Jr. as Joint Tenants with the Right of Survivorship of 910 S. Michigan Avenue # 512, Chicago, IL**



Doc#: **0402627014**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/26/2004 09:56 AM Pg: 1 of 2

(Reserved for Recorders Use Only)

party/parties of the second part, WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate situated in Cook County, Illinois, to-wit:

For Legal Description See Attached Rider

Commonly Known As: 950 West Erie Street - Unit 404, Chicago, IL 60622
Property Index Numbers: 17-08-224-003

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

City of Chicago
Dept. of Revenue
329135



Real Estate
Transfer Stamp
\$3,026.25

LASALLE BANK NATIONAL ASSOCIATION
Trustee, as aforesaid, and not personally

Nancy A. Carlin

Nancy A. Carlin, Asst. Vice President

01/23/2004 15:46 Batch 11816 97

Prepared By: Nancy A. Carlin, LASALLE BANK NATIONAL ASSOCIATION
135 S. LASALLE ST., SUITE 2500, CHICAGO IL 60603

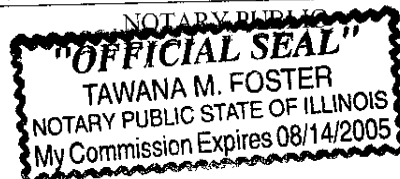
STATE OF ILLINOIS
COUNTY OF COOK

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
) Nancy A. Carlin, Assistant Vice President of LaSalle Bank National Association personally known

to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated December 30, 2003.

Tawana M. Foster



MAIL TO: **DAVID VLOEK**
9944 S. ROBERTS SUITE 104
PALMS HILLS, IL 60465

SEND FUTURE TAX BILLS TO: **JAMES HANSON and**
ROBERT T. BRUMBAUGH
950 W. ERIE Unit 404
CHICAGO, IL 60622

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 404
950 WEST ERIE STREET
CHICAGO, ILLINOIS 60622

PARCEL 1:
UNIT 404 IN MODERNO CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7 AND 8 IN ASSESSOR'S DIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, IN BLOCK 37 OF OGDEN'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 27, 2003 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0330032000, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS THE DECLARATION IS AMENDED FROM TIME TO TIME.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-110, AS LIMITED COMMON ELEMENT, IN MODERNO CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 27, 2003 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0330032000, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS THE DECLARATION IS AMENDED FROM TIME TO TIME.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; THE ACT, THE CONDOMINIUM DOCUMENTS, INCLUDING ALL AMENDMENTS AND EXHIBITS THERE TO; APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PRIVATE, PUBLIC AND UTILITY EASEMENTS; RIGHTS, IF ANY, OF PERSONS PROVIDING PRIVATE TELEVISION SERVICES; ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER; AND ANY OTHER MATTERS WHICH SHALL BE INSURED OVER BY THE TITLE INSURER.

PIN: 17-08-224-003

