

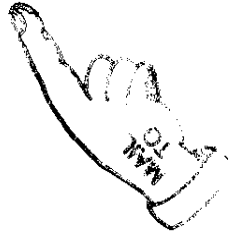
Recording Requested By:
U.S. Bank Trust National Association



When Recorded Return To:

Doc#: 0402627138
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/26/2004 04:24 PM Pg: 1 of 2

When Recorded Mail To:
GRP Financial Services, Corp.
360 Hamilton Avenue, 5th Floor
White Plains, NY 10601
GRP # 10855



PROPERTY OF COOK COUNTY CLERK'S OFFICE

CORPORATE ASSIGNMENT OF MORTGAGE



COOK COUNTY, ILLINOIS
LOAN ID: 2239051 "AKO" NEW 02
BARCODE: 3214/6

Date of Assignment: 12/11/2002
Assignor: U.S. BANK NATIONAL ASSOCIATION FKA FIRSTAR BANK NATIONAL ASSOCIATION
at 180 E 5TH STREET, EP-MN-TMZD, ST. PAUL, MN 55101
Assignee: NEW CENTURY MORTGAGE CORPORATION at 18400 VON KARMEN, SUITE 1000,
IRVINE, CA 92612

Executed By: LASSEY AKO, NOW KNOWN AS LASSEY ACCOH, SINGLE NEVER MARRIED To:
OLYMIC FUNDING, A CALIFORNIA CORPORATION
Mortgage Dated 11/18/1999 and Recorded 12/03/1999 as Instrument/Document No.
09129844 in Book/Reel/Liber 9393 Page/Folio 0156 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 21-31-404-016
Property Address: 8314 SOUTH HOUSTON AVENUE, CHICAGO, IL, 60617

Legal: ALL OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH HALF THEREOF) IN BLOCK 4 IN
CIRCUIT COURT PARTITION OF THE SOUTHEAST QUARTER (EXCEPTING LANDS
BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY) OF SECTION 31,
TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD REICH PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINIOS.
8314 S HOUSTON
CHICAGO, IL 60617
PIN: 21-31-404-016-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$65,250.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

UNOFFICIAL COPY

Page 2 Corporate Assignment of Mortgage

U.S. BANK NATIONAL ASSOCIATION FKA FIRSTAR
BANK NATIONAL ASSOCIATION

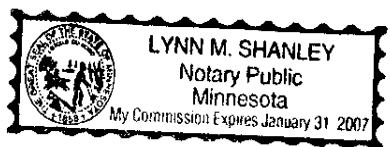
On 12/11/02 (DATE)

By: *Julaine Fuith*
JULAINE FUITH, ASSISTANT VICE
PRESIDENT

STATE OF Minnesota
COUNTY OF Ramsey

ON 12/11/02, before me, LYNN M. SHANLEY, a Notary Public in and for Ramsey
County, in the State of Minnesota, this instrument was acknowledged by Julaine
Fuith, Assistant Vice President .

Lynn M. Shanley
LYNN M. SHANLEY
Notary Expires: 01/31/2007



(This area for notarial seal)

Prepared By: Lynn Shanley, US Bank Trust I.A. 180 5th Street E, St. Paul, MN 55101

JLK*20021210-0012 GENERIC COOK IL BAT: 170/2239051 KAMOR

CLERK OF COOK COUNTY Clerk's Office