



Doc#: 0402629095  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/26/2004 11:09 AM Pg: 1 of 2

Loan Number: 2953678  
**ASSIGNMENT OF MORTGAGE / DEED OF TRUST  
and PROMISSORY NOTE**

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED FINANCIERA ACAPULCO CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 12/18/03. In the original principal amount of \$ 196,910.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
MARIA TAPIA	RECORDED	<u>0402629095</u>
MARIA RUIZ	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said FINANCIERA ACAPULCO CORP has hereunto set its hand this 18TH day of DECEMBER 2003

ATTEST:

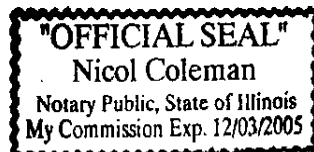
Julia Pedrevski  
Typed Name JULIA PEDREVSKI  
Typed Name LATONYA JONES

Laurie Veasy  
By: \_\_\_\_\_  
Name: LAURIE VEASY,  
Title: SUPERVISOR

STATE OF ILLINOIS  
COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 18TH day of DECEMBER 2003, by LAURIE VEASY as SUPERVISOR, on behalf of FINANCIERA ACAPULCO CORP

Nicol Coleman  
NOTARY PUBLIC  
Commission Expiration: 12/03/05



# UNOFFICIAL COPY

PARCEL 1: THE EAST 28 FEET OF THE WEST 56 FEET OF THE NORTH 1/2 (ONE HALF) OF LOT 1 IN BLOCK 1 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 (ONE HALF) OF THE SOUTH 1/2 (ONE HALF) OF THE NORTHWEST 1/4 (ONE QUARTER) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 7.47 FEET OF THE EAST 44.97 FEET OF THE NORTH 1/2 (ONE HALF) OF LOT 1 IN BLOCK 1 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 (ONE HALF) OF THE SOUTH 1/2 (ONE HALF) OF THE NORTHWEST 1/4 (ONE QUARTER) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pinot# 19-23-119-D35

Property of Cook County Clerk's Office