## **UNOFFICIAL COPY**

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Cook County Recorder

23.00

RTC 26718 344



Doc#: 0402629216

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 01/26/2004 02:54 PM Pg: 1 of 2

RET# 113741

ILLINOIS

Mortgage # 460264-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JEREMY B COHEN AND MICHAEL R. ELYANOW

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 22ND day of SEPTEMBER 2010, :alling for \$170,905.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 2078-162X, to the pramises therein described as follows, to-wit: 0010134780

1454 W. HOLLYWOOD, APT 3E CHICAGO IL GOGGO

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE DOCUMENT NUMBER

SEE ATTACHED SCHEDULE..

IS PAID and satisfied and the same is hereby released

IN WITNESS THEREFORE, EMIGRANT-MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate

DX#1CA

EMIGRANT MORTS AGE COMPANY, INC. A/K/A EMIGRANT INDUSTIBLE SAVINGS BANK

TREASURES

WITNESS:

STATE OF NEW YORK

COUNTY OF NEW YORK)

I, PHILIP MCGRORY, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority. executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 10TH day of JANUARY,

This form was prepared by:

PHICIP L. MOGRORY

NOTARY PUBLIC, State of New York No. 02MC5011035

Qualified in Queens Cour Commission Expires April 12.

THE FOLLOWING DESCRIBED REAL ESPATE: THE 1454-56 HOLLYWOOD CONDOMINUM

IN CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88009981 TOGETHER WITH ITS UNDIVIDED PERCENTAGE

THE (EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88009981

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