## **UNOFFICIAL COPY**



Doc#: 0402631123

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/26/2004 11:37 AM Pg: 1 of 1

## Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by Guy McFolling and Sandra McFolling, Husband and Wife, to CITIZENS FINANCL', SERVICES, FSB, a corporation of the United States of America, successor by merger of Suburban Federal Savings c.: June 11, 1996 in the amount of \$198,750.00 and recorded as Document No. 96 574114 in the Recorder's Office of Cock County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage aftec sthe following described real estate: LOT 17 AND THE SOUTH 2 FEET OF LOT 18 IN B.F. GEORGE'S SUBDIVISION OF LOT 1 AND THE WEST 1/2 OF LOT 2 IN HENRY C. WILSON'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE E/ST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST ½ OF THE EAST ½ OF THE 39 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-17-106-016-0000

Frozer y Address: 544 Lyman Oak Park, Il 60302

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this December 9, 2003.

CITIZENS FINANCIAL SERVICES, FSB Attest: Kathleen Wilson, Assistant Vice President State of Indiana

Before me, the undersigned, a Notary Public in and for said County, this December 9, 2003, personally appeared Dawn Wurtzbacher and Kathleen Wilson, personally known to me to be the Assistant Vice President and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

) SS:

My Commission Expires: May 18, 2011

County of Residence: Lake

Rosemary White, Notary Public

THIS INSTRUMENT PREPARED BY: Citizens Financial Services, FSB 5311 Hohman Ave., Hammond, IN 46320

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County of Lake

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Stewart Title Services of Northwest Indiana The Pointe 5521 W. Lincoln Hwy. Crown Point, IN 46307