

UNOFFICIAL COPY

NAME: Watts, Doris
Loan# 155963



Doc#: 0402632063
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/26/2004 12:08 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$152,500.00) and other value received from Alaska Seaboard Partners Limited Partnership does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Chicago Title & Trust, Land Trust #1112384 U/A 8/22/03

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: November 30, 2000 Amount of Debt : \$300,000.00
Mortgagor: Doris Watts
Mortgagee: Alaska Seaboard Partners Limited Partnership
Recorded on March 29, 2001 As Document # 0010251993 & 0010251995

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

SEE "EXHIBIT A" FOR LEGAL DESCRIPTION

Permanent Real Estate Tax Number 20-10-123-026-0000
Commonly known as: 5040 South King Drive, Chicago, IL 60615

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on December 24, 2003, has set their hand and seal for and on behalf of Alaska Seaboard Partners Limited Partnership

(CORPORATE SEAL) ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP

ATTEST: [Signature] Assistant Secretary Title: [Signature] Vice-President

The Undersigned, a Notary Public in and for Somerset County, State of New Jersey, does hereby certify that Kathleen Haak and Peter J. Del Real being the Vice-President and Assistant Secretary of Alaska Seaboard Partners Limited Partnership appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

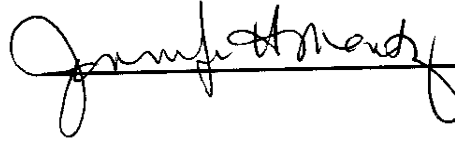
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Given under my hand and notarial seal this 24 day of December, 2003

(Notary Seal)

Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB#03-09447
Attention: Jetaun



NOTARY PUBLIC
NEW JERSEY
SEX COUNTY
Commission Expires October 13, 2009

"EXHIBIT A" LEGAL DESCRIPTION

Property of
THAT PART OF BLOCK 8 IN C. BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINING AT THE INTERSECTION OF THE WEST LINE OF LAND HERETOFORE CONVEYED BY CHAS, BUSBY TO SOUTH PARK COMMISSIONERS FOR BOULEVARD WITH THE NORTH LINE OF 51ST STREET; THENCE NORTH ALONG THE WEST LINE OF THE LAND SO CONVEYED TO THE NORTH LINE OF SAID BLOCK 8; THENCE WEST 150 FEET, MORE OR LESS, TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY TO THE SOUTH LINE OF SAID LOT 8, BEING ALSO THE NORTH LINE OF 51ST STREET; THENCE IN A DIRECT LINE EAST TO THE POINT OF BEGINNING, (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE SOUTH 100.40 FEET THEREOF; ALSO EXCEPTING THEREFROM THAT PART OF SAID BLOCK 8 DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID BLOCK AND THE WEST LINE OF THE LAND CONVEYED TO THE SOUTH PARK COMMISSIONERS FOR SOUTH PARK WAY; THENCE SOUTH ALONG THE WEST LINE 83.38 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 62.89 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE 71.22 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID BLOCK 86.80 FEET TO A POINT ON THE EAST LINE TO A POINT ON THE NORTH LINE OF SAID BLOCK 8; THENCE EAST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.