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No. 221-REC June 2001

## **WARRANTY DEED** Joint Tenancy for Illinois

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Doc#: 0402632069 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/26/2004 12:22 PM Pg: 1 of 2

|   | <u> </u>                |                                     |  |  |  |
|---|-------------------------|-------------------------------------|--|--|--|
| 6   | Α                       | Above Space for Recorder's use only |  |  |  |
| THIS AGREEMENT, made this 12th  | day of January          | , 20 <u>04</u> , betw               | <sub>een</sub> James A. Ha             | amilton                                |  |
| of theVil.of RiverGrownethe County  | of <u>Cook</u> and S    | State ofIllin                       | Ois party                              | of the                                 |  |
| first part, and Paul J. Reid & E  |                         |                                     |  |  |  |
| 8968 W. Chestnyt  |                         |                                     |  |  |  |
|   | (Name and Address       | of Grantees)                        | 20171                                  | ************************************** |  |
| parties of the second part, WITNESSETH, TI  | hat the part y          | of t                                | the first part, for and in             | consideration of                       |  |
| the sum ofTen   |                         |                                     |  |  |  |
| annuary C   |                         |                                     |  | •                                      |  |
| conveys and ward common, but in joint tenancy, the following of vision of Block 40 in Ri 26,75 Acres of North Fract East of the Third Principa situated in the County of Cook | described Paul Estata   | Lot 21                              | in Block 2 in                          | Week's Sub                             |  |
| division of Block 40 in Ri  | ver Park bein           | g Sayl <b>es</b> an                 | d Walker's Sut                         | division o                             |  |
| 26,75 Acres of North Fract  | ional Half of           | Section 27                          | ,Township 40 N                         | lorth, Range                           |  |
| tast of the Third Principa  | 1 Meridian, an          | dPart of La                         | FramboiseReser                         | ve in Cook                             |  |
| by virtue of the Homestead Exemption Laws   | of the State of Illinoi | s.                                  | subing and warving an                  | rights under and                       |  |
| TO HAVE AND TO HOLD the above grante  |                         |                                     | part forever, not in tens              | incy in common.                        |  |
| out in joint tenancy.   |                         |                                     | 4,                                     | ,                                      |  |
| Permanent Real Estate Index Number(s):  | 12-2/-21/-02            | 6-000                               | 0,'                                    |  |  |
| Address(es) of Real Estate: Lo  | t 21 in Block           | 2 in Week's                         | s Subdivision                          |  |  |
| N WITNESS WHEREOF, the part <u>ies</u>  |                         |                                     | to set <u>the r</u> hand               | s and                                  |  |
| eal <b>s</b> the day and year fist above  | written.                | Jones                               | a. Manit                               | (SEAL)                                 |  |
| the day and year fist above  OF RIV  Properium  Inspection  | En                      | / Jame                              | es A. Hamilton                         | <u> </u>                               |  |
| AGE.  | ~~ G&                   | G a                                 | I J. Hamil                             | 11-04                                  |  |
| Properi<br>Inspection   | y Q                     | XPRESE CO                           | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | (SEAL)                                 |  |
|   |                         | Tear                                | inette J. Hamil                        | ton                                    |  |
| elow signature(s)   | 1591                    | ocar                                | •                                      | (SEAL)                                 |  |
| 1-12-114 dk   | Ida.                    | <b>XXXX</b>                         | zesbestkix stexixl                     | (SLAL)                                 |  |
| Approved  | ~ <del>~~~</del>        |                                     |  | (SEAL)                                 |  |
| <b>3</b>  | A D                     |                                     |  |  |  |
| This instrument was prepared by James   | A. Hamilton,2           | 555 Forest 1                        | liew Ave.,Rive                         | r Grove,IL                             |  |

Paul & Elizabeth Reid,8968 W. Chestnut St., River Grove, 1L6017

(Name and Address)

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|  | DU PAGE     SS.                        |   |
|--|--|---|
| I,                                       | ROBERT H. WIER                         | a Notary Public in and for the said County, in  |
|  |  | JAMES A. HAMILTON AND   |
| J  | EANNETTE J. HAMILTON,                  | , HIS WIFE  |
| personally kno                           | wn to me to be the same person s       | whose names are subscribed to the foregoing   |
| instrument, app                          | peared before me this day in perso     | n, and acknowledged that <b>they</b>  |
| signed, sealed                           | and delivered the said instrument as   | <b>their</b> free and voluntary act, for the uses and   |
| purposes therei                          | riset forth, including the release and | d waiver of the right of homestead.   |
|  | er my hand and official seal, this _1  | 12th day of January , 2004.  Notary Public  |
| ATE OF ILLINO                            | KANSFER IAX                            | ROBERT H WIER TARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES:05/18/04  REAL ESTATE TRANSFER TAX  100006,00 |
| REAL ESTATE TRAM DEPARTMENT OF RE        |  | # FP326665  |
| Warranty Deed JOINT TENANCY FOR ILLINOIS | OL.                                    | ADDRESS OF PROPERTY:  AAIL TO:  |