

# UNOFFICIAL COPY



Doc#: 0402633164  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/26/2004 11:03 AM Pg: 1 of 3

Return To:  
WELLS FARGO HOME MORTGAGE, INC.  
3601 MINNESOTA DR. SUITE 200  
BLOOMINGTON, MN 55435

Prepared By:  
PERSONAL MORTGAGE GROUP, LLC

*Acct 388418*

1100 E WOODFIELD RD, SUITE 430,  
SCHAUMBURG, IL 601730000

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10304, DES MOINES, IA 503060304

does hereby grant, sell, assign, transfer and convey unto

WELLS FARGO HOME MORTGAGE, INC.

a corporation organized and existing under the laws of THE STATE OF CALIFORNIA  
whose address is P.O. BOX 5137 DESMOINES IA 50306-5137

(herein "Assignee"),

a certain Mortgage dated NOVEMBER 17, 2003

, made and executed by

WERAPONG EAMBORIBOON, A MARRIED PERSON

to and in favor of PERSONAL MORTGAGE GROUP, LLC

upon the following described property situated in  
County, State of Illinois:

COOK  
SEE ATTACHEHD LEGAL DESCRIPTION

Parcel ID#:07-14-306-031

Property Address: 660 AUDUBON, HOFFMAN ESTATES, IL 60194

such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY THREE THOUSAND TWO HUNDRED AND  
00/100 (\$ \*\*\*\*\*183,200.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page (or as No.  
County,

Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

0036210912  
Illinois Assignment of Mortgage with Acknowledgment

11/97

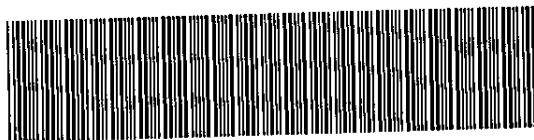
Amended 6/00

Initials: W.E.

VMP-99 (ILL) (0109)

Page 2

VMP MORTGAGE FORMS - (800)521-7291



BOX 15

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**PERSONAL MORTGAGE GROUP, LLC**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

\_\_\_\_\_  
(Assignor)  
By: *Laura Creameans*  
\_\_\_\_\_  
(Signature)  
LAURA CREAMEANS  
ASSISTANT SECRETARY

State of ILLINOIS  
County of

This instrument was acknowledged before me on NOVEMBER 17, 2003

by

as

of



*Jacob K. George*  
\_\_\_\_\_  
Clerk's Office

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000388418 SC

STREET ADDRESS: 660 AUTOBARN

CITY: HOFFMAN ESTATES

COUNTY: COOK COUNTY

TAX NUMBER: 07-14-306-031-0000

**LEGAL DESCRIPTION:**

LOT 9 IN HOFFMAN ESTATES XVIII, A RESUBDIVISION OF LOTS 9 AND 10 IN BLOCK 133 TOGETHER WITH PART OF LOT 1 IN BLOCK 130, ALL IN HOFFMAN ESTATES X, A SUBDIVISION IN THE SOUTHWEST 1/4 SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office