

UNOFFICIAL COPY

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RECORDATION REQUESTED BY:
First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140



Doc#: 0402633268
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/26/2004 01:39 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE ST.
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMYSE, RELEASE, CONVEY, and QUIT CLAIM** unto **JEFFREY S. FORT Jr., 1868 N. BISSELL, CHICAGO, IL 60614** his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th Day of January, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0328204184, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

THE NORTH 24 1/4 FEET OF THE SOUTH 48 1/2 FEET OF LOT 25 (EXCEPT THE WEST 65 FEET THEREOF) OF SUBDIVISION BLOCK 4 OF BLOCK 5 IN SHEFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1868 N BISSELL, CHICAGO, IL 60614. The Real Property tax identification number is 14-32-411-054-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-411-054-0000

Address(es) of premises: 1868 N BISSELL, CHICAGO, IL 60614

Witness Our hand and seal, this 21ST day of JANUARY 20 04

By: Anne L. Conro (SEAL)

ANNE L. CONRO

(Name & Title)

VP

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

NC

BOX 333-CTI

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55902393170

(Continued)

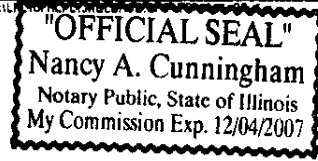
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STATE OF ILLINOIS)
)
)ss
 COUNTY OF KANE)

On this 21ST day of JANUARY, 2004, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and known to me to be the VP , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Nancy A. Cunningham* Residing at _____

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67-200-300

PROPERTY OF COOK COUNTY CLERK'S OFFICE