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WHEN RECORDED MAZE TO: ATTORNEYS NATIONAL TIPLE RET NATIONAL PLAZA #1600 CHICAGO,

04026379

KNOW ALL MEN BY THESE PRESENTS, that First Nationwide Mortgage Corporation, as successor by assignment from First Nationwide Bank, a Federal Savings Bank,

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

ROBERT F. SHITSON, BACHELOR AND ROSALEE BONILLA, SPINSTER

Property Address: 1521 WEST WOLFRAM

CHICAGO, IL 60657 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, hearing the date of SEPTEMBER 8, 1983 and recorded in the Recorders Office of COOK County, of records, on page X in the State of, Illinois, in book X as document number 26814949

mber 26814949

to the premines therein described, situated in the County of OK

State of Illinois, as follows, to wit:

LOT 28 IN THE SUBDIVISION OF BLOCK 4 (EXCEPT THE SOUTH 173 FT OF THE EAST 483 FT THEREOF) IN WILLIAM LILL AND HE RS OF MICHAEL DIVERSEY'S DIVISION OF THE SW1/2 OF THE NW1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 BAST OF MICHAEL THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

TOUL TRAN 3606

T40014 TRAN 3606 12/07/94 15:00:00 +6883 + AH +-04-026379 COOK COUNTY RECORDER

PIN 14291280150000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this NOVEMBER, 15, 1354.

WILLIAM L. PAYNE

, Asst. Secretary

STATE OF California COUNTY OF

On NOVEMBER 15, 1994, before me the undersigned, a Notary Public, personally appeared, ROBERT L. MINNICH , Vice President and, WILLIAM L. PAYNE Assistant Separationally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity of which the reasons acted executed the instrument. Assistant Secretary on behalf of which the persons acted executed the instrument.

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Witness my hand and official seal.

Souther Novary Public

This instrument prepared by: First Nationwide Mortgage Corporation

860 Stillwater Rd. A-1 95605 W. Sacramento, CA

Loan # 5232517 Escrow # 2047896

/WHITSON

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

KATHLEEN R. COOK Comm. # 1008705 NOTARY PUBLIC - CALFORNA Sacramento County
My Corrn. Expires Nov. 7, 1997

Robert Whiteon albany 3300 N. albany 50668

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Property of Cook County Clark's Office

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