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WARRANTY DEED

GRANTOR(S):

ANNA TRYBULA, A WIDOW

5884/0089 20 001 Page 1 of 2 2003-03-18 10:04:00 Cook County Recorder 26.50



Doc#: 0402639027

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/26/2004 10:34 AM Pg: 1 of 2

OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS

the following described real estate, to wit:

SEE EXHBIT "A" ATTACHED JURETO AND INCORPORATED HEREIN BY REFERENCE

P.I.N. : 13-08-431-035-1003

Known as: 5754 W. LAWRENCE AVENUE, UNIT #2-C, CHICAGO, ILLINOIS 60630

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the state of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED: March 03, 2003

Re-recording to amend grantie

STATE OF /CC/NOIS , COUNTY OF COCK) SS:

I, the undersigned, a NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNA TRYBULA, A WIDOW

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 3 day of MINICH, 2003.

Prepared by: Stanley Czaja, Attorney at Law, 6121 N. Northwest/Highway, Chicago, Illinois 60631

MAIL RECORDED TO:

"OFFICIAL SEAL"

NOTATI
POPULAC
JENNIFER M. ALFARO
ELINOS
COMMISSION EXPRES 11/13/00

City of Chicago
Dept. of Revenue
301872

Real Estate Transfer Stamp \$938.00

13/07/2003 12:27 Batch 05388 3

UNOFFICIAL COPY

Exhibit A

H-48093

ITEM 1

UNIT 2C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON JUNE 25, 1979 AS DOCUMENT NUMBER 3099933.

ITEM 2

AN UNDIVIDED 14 2/7% INTEXEST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 1/2 OF LOT 9, IN BLOCK 7 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI INOIS.

P.I.N. 13-08-431-035-1003

