UNOFFICIAL

WARRANTY DEED

131-842488

AFTER RECORDING THIS INSTRUMENT (

KOKOSZKA & JANEZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 01/27/2004 08:21 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this 3/5+day of Dec., 2004, 2003 by and between Alphorso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and RICHARD CHLEBEK, 8945 S. MAPLE LN., HICKORY HILLS, IL AND STANISLAW GAWELDA, 7018 SARATOGA DR., BRIDGEVIEW, IL, AS TENANTS IN COMMON, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in considerat on of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6816 S. HONORE STREET, CHICAGO, IL 60636, which is legally describe 12s follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1791 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described preperty; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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Secretary of Housing and Urban Development

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Delivered in the presence of:	(D)/// h=
An Dayger	By: Attorney-In-Fact
11115 ROSCIPCE	for the United States Department of Housing and
1111 - 71 -	Urban Development, an agency of the United
//hhamannston	_ States of America.
TO CAN	
"EXEMPT" under p: ovisions of	
Section 4, Real Estate Transfer T	fax Act.
1/2/03	allo
Date Buyer, Seli	er or Representative
	0/
STATE OF TEXAS) T (SS.)
COUNTY OF BEXAR)	0/,
	40%

Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Robert Kolitz, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 12/31, 2004,3 by virtue of the loove cited authority and acknowledged, the foregoing instrument to be his/her free act and dard as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 31

day of December 2004

NOTARY PUBLIC

expires: <u>5 - 27 - 200 6</u>

My commission



DELIA L. GARCIA Notary Public, State of Terras MAY 27, 2008

PREPARED BY:

Signed, sealed and

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

Richard Chlebek. 8945 S. Maple La. Hickory Hills, 16 66457

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LOT 53 IN ENGLEWOOD ON THE HILL SECOND ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PIRNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-19-410-025 C/K/A 6816 S. HONORE, CHICAGO, IL 60636

Property of County Clark's Office