



Doc#: 0402740376  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/27/2004 03:16 PM Pg: 1 of 3

**RELEASE DEED  
(ILLINOIS)**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

LOAN NUMBER: 1127540

The above space is for the Recorder's use only

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**KNOW ALL MEN BY THESE PRESENTS**, That the EDENS BANK, a Corporation in the State of Illinois for and in consideration of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BROOMAND D.KADKHODAIAN of 710 W. CREEKSIDE #501, MT. PROSPECT, IL 60056 the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS dated the 17<sup>th</sup> date of JUNE, 1999, and recorded in the Recorder's office of COOK County, in the State of Illinois, as 99590937 AND 99590936 RESPECTIVELY to the premises therein described, situated in the County of COOK, in the State of Illinois,

AS PER ATTACHED LEGAL DESCRIPTION:

Real Estate Index 21103966

Property Commonly Known As: 740 W. CREEKSIDE #502D, MT. PROSPECT, IL 60056.  
Permanent Index Number(s): 03-27-100-086

IN TESTIMONY WHEREOF, the said, EDENS BANK, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT LOAN ADMINSTRATOR on this 23th day of DECEMBER 2003.


By: Yogesh J. Patel  
YOGESH PATEL  
ASSISTANT VICE PRESIDENT

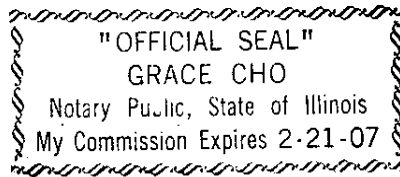
Attest: Uzma Ahmad  
UZMA AHMAD  
ASSISTANT LOAN ADMINSTRATOR

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK. I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named YOGESH PATEL personally known to me to be the ASSISTANT VICE PRESIDENT of Edens Bank, a corporation and UZMA AHMAD personally known to me to be the ASSISTANT LOAN ADMINSTRATOR of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such officers, they signed and delivered the same instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23th day of DECEMBER 2003. My commission expires: 2/21/07

By:   
Notary Public



This instrument was prepared by:

EDENS BANK  
3245 Lake Avenue  
Wilmette, IL 60091



When recorded, mail to:

BROOMAND KADKHODAIAN  
710 CREEKSIDE DR. UNIT 501  
MT. PROSPECT, IL 60056

<b>RELEASE DEED</b> <b>EDENS BANK</b>	<b>TO:</b> BROOMAND D. KADKHODAIAN	<b>ADDRESS OF PROPERTY:</b> 740 W. CREEKSIDE #502D, MT. PROSPECT, IL 60056.
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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 502D IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 27 AND PART OF THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME AND BY DEED RECORDED AS DOCUMENT -

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