

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0402742031
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/27/2004 07:39 AM Pg: 1 of 2

Date: 01/21/04

Order Number: 1409 008184352

#8184352/#24002921 sk/dc 2/2

1. Name of mortgagor(s): MANUEL I. IRENE
2. Name of original mortgagee: INDYMAC BANK FSB
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0327408019
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-30-410-058-0000
Common Address: 941 PRINCETON CIRCLE, HANOVER PARK, ILLINOIS 60133

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DINA CHAPMAN
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062
Telephone No.: (847) 509-3322

State of Illinois
County of Cook

This Instrument was acknowledged before me on 1/15/04 by the undersigned as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DINA CHAPMAN
500 SKOKIE BOULEVARD SUITE 290
NORTHBROOK, ILLINOIS 60062

"OFFICIAL SEAL"
JOSEPH W. KUHNEN
Notary Public
State of Illinois

My Comm Expires 05/07/07

BOX 333-CP

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Legal Description:

LOT 4 IN BLOCK 47 IN HANOVER HIGHLANDS UNIT NO. 6, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office