UNOFFICIAL COF

After Recording Return To: U.S. BANK HOME MORTGAGE ATTN: WHOLESALE COLLERTAL 1550 EAST 79TH ST, #440 BLOOMINGTON, MN 55425

Doc#: 0402742187 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 01/27/2004 09:04 AM Pg: 1 of 3

This Instrument Prepared By:

LOAN #: 787810357644

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1229 W RANDOLPH ST 2ND FI, CHICAGO, IL 60607

does hereby grant, sell, assign, transfer and corvey unto the U.S. BANK N.A.

, a corporation organized and

existing under the laws of , THE UNITED STATES

(herein "Assignee"),

whose address is 4801 FREDERICA STREET, OWENSBOKO KY 42301

a certain Mortgage dated DECEMBER 24, 2003

, made and executed by

SCOTT S SAMUELSON AND TRICIA L SAMUELSON, HUSBAND AND LIFE AS JOINT TENANTS

to and in favor of RENAISSANCE MORTGAGE CORP., A ILLINOIS CORPORATION

property situated in **COOK**

SEE ATTACHED LEGAL DESCRIPTION

upon the following described

County, State of ILLINOIS

Parcel ID#: 07-34-122-009-0000 Property Address: 1329 LEONARD DR

SCHAUMBURG, IL 60193

such Mortgage having been given to secure payment of

\$229,000.00

which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No. CONCURRENTLY HEREWITH , at page

of the

Records of COOK

, together with the note(s) and obligations therein described and the money due and to become ILLINOIS due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Page 1 of 2

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

RENAISSANCE MORTGAGE CORP., A ILLINOIS CORPORATION

By: (Signature)

Seal:

State of ILLINOIS

County of

The foregoing instrument was acknowledged before me this

COUNTY OF PIZES (DEN T

ORP, AN ILLINOIS CORPORATION

On behalf of the said corporation.

"OFFICIAL SEAL"

ROBYN B. MARFURT

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/15/2007

21

0402742187 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008185269 EP STREET ADDRESS: 1329 LEONARD DRIVE

CITY: SCHAUMBERG COUNTY: COOK

TAX NUMBER: 07-34-122-009-0000

LEGAL DESCRIPTION:

UNIT 47 IN LOT 9 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NOTTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ICCORDING TO THE PLAT THERE OF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710 IN COOK COUNTY, ILLINOIS.

PARCEL TWO: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D, AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT NO. 0020615927.

LEGALD

DO1

12/24/03