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WARRANTY DEED -----------45439

Doc#: 0402745105

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/27/2004 11:46 AM Pg: 1 of 3

Grantor,

EMERSON DEVELOPMENT CORP.,

a corporation created and existing by virtue of the |=======FOR RECORDER'S USE========= laws of the State of Illinois, for and in consideration of Ten Dollars (\$10.00) in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

JOSEPH L. RIZZO AND BINDCO K. RIZZO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

the following described real estate, to wit:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF



P.I.N. : 02-03-106-005-0000

JANA C Known as: 761 W. RUHL, PALATINE, ILLINOIS 6007

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by

EMERSON DEVELOPMENT CORP.

By:

RICHARD

President

Attest:

Secretary

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STATE OF ILLINOIS)
COUNTY OF C O O K)
SS.

I, the undersigned, a notary public in and for the said County, in the State of aforesaid, DO HEREBY CERTIFY that:

personally known to me to be the President of EMERSON DEVELOPMENT CORP.,

and

RICHARD Z. BUBIEN

personally known to me to be the Secretary of said corporation, and personally known to me to be the same person(s) whose names is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered the said affixed thereto, pursuant to the authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

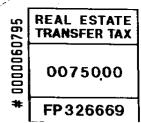
Prepared by: Stanley Czaja, Attorney at Law, 6121 N. Northwest Highway, Chicago, 1117:015 60631

Return to: Ruben Garcia
899 Skokie Block #300
Northbrook, IL 60062









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Exhibit A

H-52139

LOT 1 IN RUHL ROAD SUBDIVISION, ACCORDING TO THE PLAT OF SURVEY RECORDED JUNE 13, 2003 AS DOCUMENT NUMBER 03164392, BEING A RESUBDIVISION OF LOT 1 IN DUNHAVEN WOODS, A SUBDIVISION OF THE WEST 1/2 OF LOT 1 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 12 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

P.I.N. 02-03-106-005-0000 (UNDERLYING P.I.N.)

PALA'I.

COOK COUNTY CLORK'S OFFICE C/K/A 761 W. RUHL NG/AD, PALATINE, ILLINOIS 60074