<u>NO</u>FFICIAL CO

CERTIFICATE OF RELE

Date: 01/16/04 Doc#: 0402746149

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/27/2004 12:59 PM Pg: 1 of 2

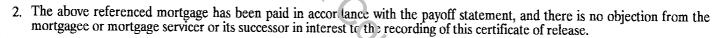
Order Number: 2000

000388552

Information concerning mortgage(s) is as follows:

MORTGAGE DATED AUGUST 29, 2003 MADE BY VLADIMIR SIMINSKIY AND VALERIYA SIMINSKAYA HUSBAND AND WIF E TO EXECUTIVE FINANCIAL CORP TO SECURE A NOTE FOR \$287,000.00.

ASSIGNMENT OF MORICAGE FROM EXECUTIVE FINANCIAL CORP TO NATIONAL CITY MORTGAGE CO. DATED AUGUST 29, 3003.



- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Michael Lee

Telephone No.: (847) 588-0300

State of Illinois

County of ( This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Ticor Title

**Notary Public** 

My commission expires on

Prepared by: Michael Lee

Address:

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714

Return to:

VLADIMIR SIMINSKY **46 ENGLEWOOD COURT** 

CRTOFRLS

PALATINE, ILLINOIS 60067

"OFFIC FEE MICHAEL NOTARY PUBLIC, MY COMMISSION EXPINES

Signat

0402746149 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 02-16-411-021-0000 Common Address: 46 ENGLEWOOD COURT PALATINE, ILLINOIS 60067

## Legal Description:

PARCEL 8-S: THAT PART OF LOT 1 IN FROG HOLLOW SUBDIVISION, BEING A RESUBDIVISION OF PART OF ARTHUR MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF FROG HOLLOW SUBDIVISION RECORDED FEBRUARY 15, 2001, AS DOCUMENT NUMBER 0010125579 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 52 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, 311.38 FEET; THENCE SOUTH 01 DEGREES 52 MINUTES 30 SECONDS WEST PERPENDICULAR TO THE NORTH LINE OF SAID LOT 1, 143.74 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 07 MINUTES 30 SECONDS EAST, 62.00 FEET; THENCE SOUTH CA DEGREES 52 MINTUES 30 SECONDS WEST, 36.56 FEET; THENCE NORTH 88 OF COOK COUNTY CLARK'S OFFICE DEGREES 07 MINUTES 30 SECONDS WEST, 62.00 FEET; THENCE NORTH 01 DEGREES 52 MINUTES 30 SECONDS EAST, 36.56 FEET TO THE FOUNT OF BEGINNING IN COOK COUNTY, ILLINOIS.