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Doc#: 0402747270

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/27/2004 01:43 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000284217692005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Jac. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

ARTHUR MARTIN, IV, STACY MARTIN

Property

5364 NORTH NOTTINGHAM AVEITUE,

P.I.N. 13071190090000

Address....:

CHICAGO,IL 60656

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/21/2003 and re orded in the Recorder's Office of COOK county, in the State of Illinois in Book NA of Official Records Page NA as Document Number 30479642, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID EXHIBIT A. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of December, 2003.

Mortgage Electronic Registration Systems, Inc

Veronica Ledesma

Assistant Secretary

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STATE OF CALL ORNIA

COUNTY OF LOS AVIGELES

I, S. Moreno a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Veronica Ledesma, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of December, 2003.



S. Moreno, Notary public

Commission expi et 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ARTHUR MARTIN, IV, STACY MARTIN 5364 N NOTTINGHAM AVE CHICAGO, IL 60656

Prepared By: Stacy Mejia

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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EXHIBIT A

LOT 1 IN BLOCK 10 IN OTTO ROETER'S NORWOOD PARK ADDITION, IN THE WEST 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID ADDITION BEING A SUBDIVISION OF LOTS 1 AND 2 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7. AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, THENCE NORTH ALONG THE WEST LINE THEREOF TO THE NORTHWEST CORNER, THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 19, AND 9.01 CHAINS THENCE SOUTH 14.8 CHAINS TO THE CENTER OF THE ROAD, THENCE SOUTH 74 DEGREES EAST ALONG THE CENTER LINE OF SAID ROAD 31.89 CHAINS TO ANGLE, THENCE SOUTH 64 3/4 DEGREES EAST ALONG THE CENTER OF THE RUAD 13 CHAINS TO THE EAST LINE OF WEST 1/2 OF NORTHEAST 1/4 OF SAID SECTION. THENCE SOUTH ALONG SAID LINE 12.77 CHAINS TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION, THENCE WEST ALONG THE SOUTH LINE OF 1/4 SAID S MOIS.

OF COOP COUNTY CLOTH'S OFFICE NORTH 1/2 05 SAID SECTION 59.07 CHAINS TO PLACE OF BEGINNING. IN COOK COUNTY. ILLIMOIS.