# **UNOFFICIAL COPY**



Doc#: 0402747277

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/27/2004 02:00 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00068496582005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise, release, convey and quit-claim unto:

Name(s)....:

LORRAINE JAMISON

Property

1808 SOUTH MICHIGAN UNIT 4.9,

P.I.N. 17-22-306-047-1009

Address....:

CHICAGO.IL 60616

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/12/2001 and re orded in the Recorder's Office of COOK county, in the State of Illinois in Book 1701 of Official Records Page 0039 as Document Number 0010329476, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of June, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Debbie Rohrer Assistant Secretary

SYS SY PH

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#### STATE OF CALLFORNIA

### COUNTY OF LOS ANGELES

I, Veronica L. James a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Debbie Rohrer, personally known to m: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and denvere 1 the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of June

/ERONICA L. JAMES COMM. #1408302 OTARY PUBLIC-CALIFORNIA CO LOS ANGELES COUNTY Comm. Expires APR 1, 2007

Veronica L. James, Notary public Commission expires 04/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LORRAINE JAMISON

1808 S MICHIGAN AVE APT 9

CHICAGO, IL 60616

Prepared By:

Judith Cobian

CTC Real Estate Services

1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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## **UNOFFICIAL COPY**

PARCEL ONE:
UNIT 9 IN MICHIGAN A' FNUE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED RLAL ESTATE: LOTS 16, 17 AND THE SOUTH 4 FEET OF LOT 18, (EXCEPT THE
EAST 24 FEET OF SAID LOTS TAKEN FOR WIDENING MICHIGAN AVE) ALL OF LOT 69 AND THE NORTH 29
FEET OF LOT 70, EXCEPTING THAT PART OF LOT 70 AFORESAID TAKEN OR USED FOR ALLEY, ALL IN
BLOCK 7 OF SECTION 22, TOWN (SFLP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 99750311, TOCETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.

PARCEL TWO:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AT OPESAID RECORDED AS DOCUMENT 99750311.