## **UNOFFICIAL COPY**



Doc#: 0402747239

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/27/2004 01:30 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000308195032005N

#### KNO'V ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Fig. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

GEORGE S FIRLIT, AKA GEORGE FIRLIT,

KATHERYN M. FIRLIT, AKA KATHRYN

**FIRLIT** 

Property

8550 OAK KNOLL DRIVE,

P.I.N. 18-31-402-010-0000

Addross

HINSDALE,IL 60521

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/25/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 313541041, to the premises therein described as situated in the County of COOK, State of Illinois as fellows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of December, 2003.

Mortgage Electronic Registration Systems, Inc.

Diana Lynch

Assistant Secretary

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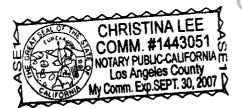
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#### STATE OF CALL ORNIA

### COUNTY OF LOS ANGELES

I, Christina Lee a notary public in an i for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said insurament as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of December, 2003.



Notery public Commission express 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE. WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GEORGE S FIRLIT, AKA GEORGE FIF J 'T and others 8550 OAK KNOLL DRIVE

HINSDALE, IL 60521

Prepared By: Michelle Smith

CTC Real Estate Services

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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## Legal Description:

PARCEL 1: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4; THENCE SOUTH 89 DEGREES 33 MINUTES 17 SECONDS EAST, ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 1086.39 FEET; THENCE CONTINUING SOUTH 89 DEGREES 33 MINUTES 17 SECONDS EAST, ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4, 241.67 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4; THENCE NORTH 00 DEGREES 12 MINUTES 05 SECONDS EAST, ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4, 986.24 FEET TO A POINT WHICH IS 353.00 FEET SOUTH AS MEASURED ALONG SAID EAST LINE, OF THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4; 13 ENCE NORTH 89 DEGREES 46 MINUTES 23 SECONDS WEST, ALONG A LINE PARALLEL WITH THE NORTH LOVE OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4, 50.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING ALONG LAST DESCRIBED LINE, 449.50 FEET; THENCE NORTH 44 DEGREES 25 MINUTES 17 SECONDS WEST 215.06 FEET TO THE SOUTH MOST POINT ON THE EASTERLY LINE OF A TRACT OF LAND PECORDED AS PER DOCUMENT 23152190; THENCE SOUTH 45 DEGREES 13 MINUTES 37 SECONDS WES'T 193 04 FEET; THENCE SOUTH 17 DEGREES 24 MINUTES 09 SECONDS WEST 249.78 FEET TO A POINT ON THE CENTER LINE OF A 40 FOOT INGRESS-EGRESS EASEMENT, AS PER DOCUMENT 23587266; THENCE NORTHEASTERLY ALONG A NON-TANGENT CURVE TO THE LEFT (CONCAVE NORTHERLY), HAVING A TANGENT THAT BEARS SOUTH 85 DEGREES 22 MINUTES 23 SECONDS EAST AND A RADIUS OF 200.00 FEET, AN ARC DISTANCE OF 110.16 FEET; THENCE SOUTH 61 DEGREES 24 MINUTES 41 SECONDS EAST, ALONG A LINE NOT TANGENT TO SAID CURVE, 105.00 FEET; THENCE SOUTH 89 DEGREES 33 MINUTES 17 SECONDS EAST (28 34 FEET; THENCE SOUTH 00 DEGREES 26 MINUTES 43 SECONDS WEST 89.59 FEET; THENCE SOUTH 89 DEGREES 33 MINUTES 17 SECONDS EAST, PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4, 188.86 F.E.T; THENCE NORTH 0 DEGREES 12 MINUTES 05 SECONDS EAST, PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4, 325.63 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE PARCEL 1 AS SET FORTH IN PLAT OF EASEMENT GRANT RECORDED AS DOCUMENT 23152192, P. COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENETT! OF PARCEL 1 AS SET FORTH IN PLAT OF EASEMENT GRANT RECORDED AS DOCUMENT 23587266, IN COOL COUNTY, ILLINOIS.

Office