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Doc#: 0402747312

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/27/2004 02:30 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0004899162005N

KNOWALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System's inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s)....:

DAVID B HELMS

Property

3519 N WILTON AVE APT 4,

CHICAGO,IL 60657

P.I.N. 14 20 405 014 0000

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/16/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1700 of Official Records Page 0112 as Document Number 0020146139, to the premises therein described as situated in the County of COOK, State of Illino's as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREO : together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of October, 2003.

Mortgage Electronic Registration Systems, Inc

Warren Stevens Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Shelyne House a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Warren Stevens, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of October, 2003.



Shelyne House, Notary public Commission expire: 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID B HELMS 3519 N WILTON AVE APT 4 CHICAGO, IL 60657

Prepared By:

Miladis Gonzalez

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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C/O/74'S O/F/CO

EXHIBIT "A"

PARCEL 1:
UNIT 4 IN THE 3514 NOTTH WILTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATO:
LOT 17 IN BLOCK 7 IN CAI NULL'S SHEFFIELD AVENUE ADDITION IN THE SOUTHEAST QUARTER OF
SECTION 20, TOWNSHIP 40 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXAMPLY DO THE DECLARATION OF CONDOMINIUM RECORDED AS
BLEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF THE FOLLOWING LIMITED COMMON ELEMENTS P.454 AND THE WOOD DECK AS DESIGNATED ON THE PLAY OF SURVEY ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT 99175187.

