

# UNOFFICIAL COPY



Loan Number: 2006963710

MERS MIN Number 100016900032808074

STATE OF ILLINOIS  
COUNTY OF Cook

Doc#: 0402748014  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/27/2004 09:05 AM Pg: 1 of 2

When recorded mail to:  
Tyra G Dixon

1430 E. 69th Street #3s  
Chicago, IL 60637

Prepared by: Joseph Kalick

Bank of America  
475 CrossPoint Pkwy, Getzville NY 14068  
**Release of Mortgage by Corporation**

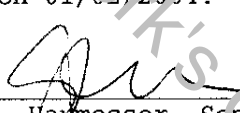
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Tyra G Dixon, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/26/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/27/2000 in Mortgage Book 2958 of records, Page 0076, Auditor's File No./Document No. 00293108. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

see exhibit A  
Property Address: 1430 E 69th Street #3, Chicago, IL 606370000, PIN: 20-23-406-034-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.


In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Senior Vice President officer, on 01/02/2004.

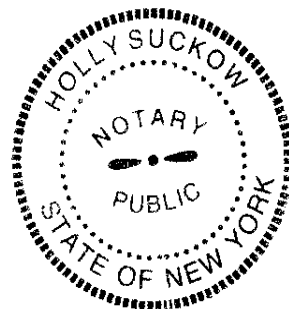
Bank of America, N.A.

By:   
Suzanne M. Haumesser, Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 01/02/2004 by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

  
Holly Suckow  
Notary Public, New York  
Qualified in Erie County  
Commission Expires: October 28, 2006



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## Exhibit A

Bank of America Loan Number: 2006963710

PARCEL 1:

UNIT ~~3~~<sup>3</sup> IN PARKSIDE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 AND THE EAST 8 FEET OF LOT 6 IN BLOCK 3 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09145120, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE <sup>S-2</sup> A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09145120.

Property of Cook County Clerk's Office