

# UNOFFICIAL COPY

Loan #: 6661367000

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Joann Johnson  
Mortgage Service Center  
Mail Stop SV03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0402748023  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/27/2004 09:24 AM Pg: 1 of 2

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MARTIN J. BUSSERT/DEBORAH S. BUSSERT//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/02/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0319549203, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 03-21-407-021-0000

404 W OLIVE AVE PROSPECT HEIGHTS, IL 60070

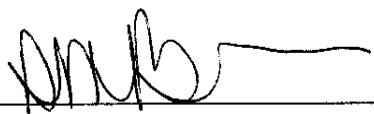
LOT 5 IN SAMPSON AND WUB'S RESUBDIVISION OF LOT 36 IN SCHAEFGE'S SUBDIVISION NO. 3 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 8 ACRES OF THE NORTH 20 ACRES THEREOF AND EXCEPT THE SOUTH 956 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

POA RECORDED 06/22/01, BK 3008, PG 6, INSTRUMENT #10548075

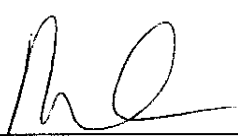
WITNESS hand \_\_\_\_\_ and seal on this 11 day of December 2003.

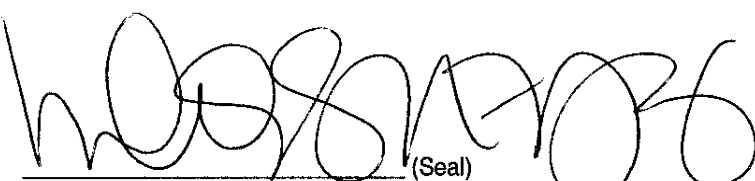
MERRILL LYNCH CREDIT CORPORATION

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

  
\_\_\_\_\_  
DANA M. BACHMAN (Seal)  
Witness

  
\_\_\_\_\_  
BARBARA E. WILSON ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
MICHELLE CANNON (Seal)  
Witness

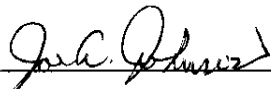
  
\_\_\_\_\_  
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 11, 2003, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
\_\_\_\_\_  
JOE A. JOHNSON Notary Public

(Seal)

JOE A. JOHNSON  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/29/2007

My commission expires on \_\_\_\_\_.

Property of Cook County Clerk's Office