

UNOFFICIAL COPY

Box 169

04027535 4 J 2 7 3

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Mail to:

Albert Moore
8034 S. Laflin
Chicago, IL 60620

ILLINOIS

PREPARED BY: Linda Vest, Metmor Financial

9225 Indian Creek Parkway
Suite 300
Overland Park, KS 66210-2010

LOAN # 3716289 LV

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

REST # 7292

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ALBERT MOORE AND NORMA MOORE, HIS WIFE heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 1-29-86, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 86050839 to the premises therein described situated in the County of COOK, Illinois, to wit:

04027535

LOT 11 IN BLOCK 22 IN THIRD ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 5 AND 9 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#20-32-109-028-0000 &

Property Address: 8034 S. LAFLIN CHICAGO, IL together with all appurtenances and privileges thereunto belonging or appertaining.

. DEPT-01 RECORDING \$23.00
. T40000 TRAN 0239 12/08/94 10:24:00
. 99643 # CJ *-04-027535
. COOK COUNTY RECORDER

23.00
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LOAN # 3716289

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 1st day of December, 1994.
Metmor Financial, Inc.



ATTEST:

Janeth K. Jones
Janeth K. Jones Asst. Secretary
STATE OF KANSAS

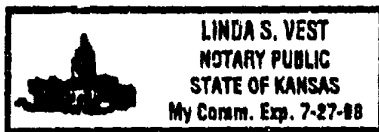
M. Jane Todd
BY: M. Jane Todd Vice President

04027535

COUNTY OF JOHNSON)

I, Linda S. Vest, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that M. Jane Todd and Janeth K. Jones personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 1st day of December, 1994.

Linda S. Vest
Linda S. Vest Notary Public



My Commission Expires 07-27-98

Notary's Office

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01/10/2010

Property of Cook County Clerk's Office