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04027719

Know all Men by these Presents.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

a National corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FRANK BOMBINO SPOUSE OF DORIS M BOMBINO AND DORIS M BOMBINO SPOUSE OF FRANK BOMBINO

Village of Arlington Heights of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of September

A. D. 19 87 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87531868

to the premises therein described as follows, to wit:

Lot 15 in Block 3, in Cedar Glen subdivision, a subdivision of Lots 1, 5 and 6 in Owners Subdivision of the West 1/2 of the Southeast 1/4 of the East 46/80ths (as measured on the North line and South line) of the East 1/2 of the Southwest 1/4 of Section 15, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County Illinois also the nOrtheast 1/4 of the NorthWest 1/4 of Section 22, Township 41 North, Range 11, in Cook County, Illinois.

commonly known as 2411 Shagbark, Arlington Heights, Ill 60005  
PIN:08-15-307-007-0000

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 4866 12/08/94 11:40:00  
#1309 # RV \*-04-027719  
COOK COUNTY RECORDER

situate in the Village of Arlington Heights County of Cook and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said Central Federal Savings and Loan Association has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Ass't Secretary, this 4th day of November A. D. 19 94

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Robert J. Under Vice President  
Attest: Marilyn J. Uverka Ass't Secretary

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MARTHA HOVORKA Attorney at Law 5953 W. Cermak Rd. Cicero, Illinois 60650

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ms

# Release Deed

By Corporation

CENTRAL FEDERAL SAVINGS  
AND LOAN ASSOCIATION

5953 W. Cermak Road  
CICERO, ILLINOIS 60650

TO

ADDRESS OF PROPERTY:

# OFFICIAL COPY

This Release Deed must be recorded now with the County Recorder, or if title is registered under the Torrens system, the cancelled papers and Release Deed must be presented to the Registrar of Titles.  
Your cancelled mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping.

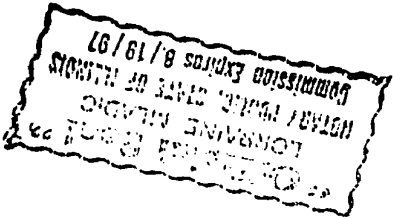
MAIL TO:

4174340



J Rauskaut  
101 E St Charles Rd  
Villa Park, IL

Property of Cook County Clerk's Office



*Lorraine Mladic*  
Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alfred Tutter  
personally known to me to be the Vice President of the Central Federal Savings and Loan Asso-  
ciation, a National corporation, and Marilyn J Veverka personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are  
subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged  
that as such Vice President and Ass't Secretary, they signed and delivered the said instrument  
as Vice President and Ass't Secretary of said corporation, and caused the corporate seal of  
said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors  
of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said  
corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 4th day of November A. D. 19 94

STATE OF ILLINOIS  
COUNTY OF COOK  
SS. Lorraine Mladic, a Notary Public

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