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RELEASE DEED
(ILLINOIS)

4151546

04027808

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4868 12/08/94 12:25:00
#1399 + RV *-04-027808
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS.

THAT ANCHOR SAVINGS BANK FSB ATTORNEY IN FACT FOR FEDERAL HOME MORTGAGE CORPORATION OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO FIRST NATIONAL BANK OF EVERGREEN PARK HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 12TH DAY OF MAY 1977. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 23 927 648, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT: PROPERTY DESCRIPTION ATTACHED HERETO TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 20TH DAY OF OCTOBER, 1993.

Linda F. Johnson
LINDA F. JOHNSON, ASST V.P.
ROBERT F. GOTHAM ASST SECRETARY

STATE OF NEW YORK
COUNTY OF ORLEANS

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT LINDA F. JOHNSON PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SHE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SHE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 20TH DAY OF OCTOBER, 1993

Rebecca A. Lucas
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 SENKPIEL PO 9.10.93 #8789919

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Property of Cook County Clerk's Office

The North $\frac{1}{2}$ of Lot 5 (except the South 90 feet thereof) in Block 2 in F. H. Bartlett's 8th Addition to Bartlett Highlands, a subdivision of the East $\frac{1}{2}$ of the East $\frac{1}{2}$ of the South West $\frac{1}{4}$ of Section 8, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

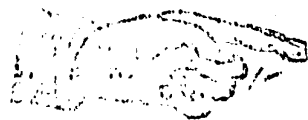
prop. add.

Tax #

12⁰⁰

19-08-306-044
5115 S Meade
Chgo

8027808



Ronald Campbell
5115 S. Meade
Chgo, Ill. 60638