UNOFFICIAL COPY



Doc#: 0402706078

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/27/2004 01:45 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

500114014

Index:

3194

JobNumber: 141

RELEASE OF MORTGAGE

ID: 920

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording into reaction are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

WOJCIECH GOLDA

Original Mortgagee:

MID AMERICA BANK, FSB

Original Loan Amt:

\$61,875.00

Property Address:

615 TRALEE CT #2-A, SCHAUMBURG, IC 60193

Date of DOT:

2/3/2000 8/2/2000

Date Recorded: Doc. / Inst. No:

00585272

PIN:

07271020201259

Lagale

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of December 2003 A.D..

MidAmerica Bank, fsb

Ann Oie, Vice President

SYEJ SND MYEJ

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0402706078 Page: 2 of 3

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STATE OF ILLINOIS COUNTY OF WILL

On this 19th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who coing by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said insurement was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 CHERYL E. HASSELBRING
NOTARY PUBLIC, STATE OF ILLINOIS
NOV COMMISSION EXPIRES 6-9-2004



0402706078 Page: 3 of 3

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2000-08-02 10:04:39

Cook County Recorder

45.50

Aroberti, Ox Cook Colling.

The a Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in CODK County.

Illinois: UNIT 2A, 615 TRALEE COURT OF THE LAKEWOOD CONDOMINIUM, AS DELULATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, 1 EING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT CF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTED UNDER TRUST DATED MAY 30, 1979 AND KNOWN AS TRUST AGREEMENT NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMETS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER

(LEGAL DESCRIPTION CONTINUED ON LAST PAGE) P.I.N.#: 07271020201259

which has the address of

615 TRALEE CT #2-A [Street]

SCHAUMBURG [City]

Illinois

60193

[Zip Code] ("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 10411/95 page 1of 7