## **UNOFFICIAL COPY**



Doc#: 0402706084 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/27/2004 02:15 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: MIGUEL ROSALES 7609 WEST 61ST STREET SUMMIT, IL 60501

Loan No. 357420577

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer t of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1609 WEST 61ST STREET, SUMMIT

Permanent Tax No.: 18133360180000

from the lien of a certain mortgage made and executed by MIGUEL ROSALES, MARRIED TO ADELAIDA/CORTEZ, to UNITED FINANCIAL MORTGAGE COLP on January 23, 2002, and recorded in Document No. 0020227566, Book 2141, Page in the Land Records of (O') County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 2, 2003.

CORPORATE SEAL

Mortgage Plectronic Registration Systems, Inc. ("MERS")

Roperta Parengill, Assistant Secretary P.O. Bo. 2026, Flint MI 48501-2026

STATE OF IOWA County of Black Hawk

750/1/2 On December 2, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon Expiration Date:

08/16/2004

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

2003-11-25

IIN#: Unavailable

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Loan No. 357420577

## **EXHIBIT A**

LOT 5 IN BLOCK 19 IN ARGO THIRD ADDITION TO SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE SOUTHWEST 1/4 OF SECT ION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF ARCHER AVENUE (EXCEPT THE NO RTH 540.41 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office