

UNOFFICIAL COPY



Doc#: 0402706087
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/27/2004 02:20 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
RITA R BROWN
21 THE LANDMARK
NORTHFIELD, IL 60093

Loan No. 600030228 *AT*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **21 THE LANDMARK, NORTHFIELD**
Permanent Tax No.: **05-19-324-087**

from the lien of a certain mortgage made and executed by **RITA R BROWN, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY**, to **E-LOAN, INC** on **June 8, 2000**, and recorded in Document No. **00485716**, Book **4363**, Page **0074**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 3, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By *[Signature]*
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **December 3, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-11-26

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

sy
p2
my
cm

UNOFFICIAL COPY**EXHIBIT A****PARCEL 1:**

LOT 21 IN THE LANDMARK OF NORTHFIELD, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 3, 1980, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25690690, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PRESERVATION DECLARATION OF THE LANDMARK DATED DECEMBER 3, 1980, AND RECORDED DECEMBER 3, 1980, AS DOCUMENT NO. 25691004, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT FROM THE FOLLOWING: ILLINOIS BELL TELEPHONE COMPANY, A CORPORATION OF ILLINOIS TO MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1970 AND KNOWN AS TRUST NUMBER 2610 DATED JANUARY 9, 1979 AND RECORDED FEBRUARY 9, 1979 AS DOCUMENT 24839084 OF THE RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, MAINTAIN AND OPERATE A SEWER IN, UNDER AND THROUGH PART OF THE LAND.

THE EAST 12 FEET, EXCEPT THE NORTH 45.10 FEET OF THAT PART OF THE SOUTH 21 ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ AFORESAID, 250.79 FEET EAST OF THE INTERSECTION OF SAID SOUTH LINE WITH THE EASTERLY RIGHT OF WAY LINE OF PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS (AS MEASURED ALONG SAID SOUTH LINE); THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST $\frac{1}{4}$, A DISTANCE OF 100.79 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE 150 FEET EAST OF AND PARALLEL WITH THE EASTERLY LINE OF SAID SOUTHWEST $\frac{1}{4}$; THENCE EAST ALONG SAID NORTH LINE, A DISTANCE OF 181.74 FEET TO A POINT 345.72 FEET WEST OF THE CENTER LINE OF HAPP ROAD (AS MEASURED ON SAID NORTH LINE); THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 45.1 FEET TO A POINT; THENCE EAST PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 6.33 FEET TO A POINT; THENCE SOUTH, A DISTANCE OF 304.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

