UNOFFICIAL COP

Doc#: 0402706097 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/27/2004 02:25 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

510327344

Index:

2265

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

PATRICIA MCELLIGOTT

Original Mortgagee:

MIDAMERICA BANK, FSb

Original Loan Amt:

\$84,000.00

Property Address:

1116 GARDNER, WESTCHESTER, 1/2 6)154

ID: 920

Date of DOT:

5/8/2001

Date Recorded:

5/23/2001

Doc. / Inst. No:

0010435748

PIN:

15164190570000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of December 2002 A.D.

MidAmerica Bank,

Ann Oie, Vice President

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UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF WILL

On this 8th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 OFFICIAL SEAL
CHERYL B. MASSELBRING
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004



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EXHIBIT A

THE SOUTH 6.86 FEET OF LOT 23, ALL OF LOT 24 AND LOT 25 (EXCEPT THE SOUTH 6.86 FEET SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0.1357.18

P.I.N.#: 15164190570000

nich currently has the address of

Westchester [City]

, Illinois

60154 [Zip Code] 1116 GARDNER

[Street] ("Property Address"):

1041 1/01 page 2 of 11