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LOAN NO.: 0007063225 PIF DATE: 01/19/2004

ILLINOIS

RELEASE DEED

Prepared by: LINDA JOHNSON Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgager:

BIRDA M WILSON AND HENDERSON TALLIE JR

Name of Mortgagee:

DECISION ONE MORTGA GE CO, LLC.

The mortgage is recorded with he Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0030337587, Volume 57'.9, Page 0158, Mortgage Date 02/24/2003, Recorded Date 03/11/2003

Address of Property:

2045 W 53RD ST

CHICAGO, IL 60609-0000

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-07-314-001 Dated: January 21, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

NDA JOHNSON, Vice President

MERS#: 1000/7910000274676

PH#: 1-888-679-6377

State of Illinois County of Dupage

On January 21, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LINDA JOHNSON personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 21, 2004.

Motary Public/Commission Expires:

OFFICIAL SEAL GLENNISHA KING

GLENNISHA KING NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 04-09-07

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LEGAL DESCRIPTION

TOTOLINE CIENTS OFFICE

LOT I IN MCLEASTER'S SUBDIVISION OF THE EAST 2 ACRES OF LOT 17 IN INGLEHART'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 7,TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

20.07-3/4.00/

DOOD TO