

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0402713099
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/27/2004 03:39 PM Pg: 1 of 2

Loan No. 00000001975273751

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard Rosales And Danielle Rosales Hust and And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 26, 2001, and recorded on July 20, 2001, in Document 0010652179 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 19313140080000 THE SOUTH 74.97 FEET OF THE NORTH 149.94 FEET OF LOT 236 IN FREDERICK H. BARTLETTS SECOND ADDITION TO FREDERICK H BARTLETTS 79TH STREET ACRES BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 31 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8509 SAYRE AVENUE, BURBANK, IL, 60453-0000

Witness my hand and seal December, 3, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR PRISM MORTGAGE COMPANY



Shirley Harris
Ass. Secretary

57 FEB 10 2004
COOK COUNTY CLERK'S OFFICE
RECEIVED
140 N. LAUREL ST. CHICAGO, IL 60602




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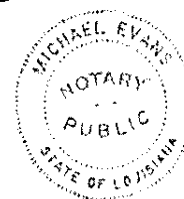
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 3, 2003.



Michael Evans
Notary Public
Lifetime Commission



Loan No: 000000001975273751

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241677451718

Prepared by: Leola Gayden
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Property of Cook County Clerk's Office