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LOAN NO. <u>11-507397-8</u> THIS INSTRUMENT WAS PREPARED BY: KATHERINE A. STENCEL

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

Doc#: 0402713017

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 01/27/2004 10:28 AM Pg: 1 of 2

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the Urited States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does herery FEMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****WILLIAM C. HOLTZ, DIVO (CE) AND NOT SINCE REMARRIED****

of the County of COOK , and State of ILLINOIS , all the right title interest.
it may have acquired in, through or by certain Mortgage dated the <u>8TH</u> day of <u>FEBRUARY</u> 1999 and record to the Recorder's Office of Cook and Table 1999.
County in the Co
****99719324**** , respectively, and a certain Assignment of Rents dated the 81H day of FEBRUARY , 19 99 , and recorded in the Recorder's Office of COOK County, in the State of HARVERS
recorded in the Recorder's Office of COOK County in the Co
recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>ILLINOIS</u> , a; Document Nos. ***99501180*** and ****99719325****, respectively, to the premises therein described as follows, to-wit:
THE SOUTH 1/2 OF THAT PART OF LOTS 24 AND 25 IN BLOCK 2 IN JAMES W. COCHRAN'S SUPPIVISION OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, LAST OF THE THIRD ILLINOIS.
COMMONLY KNOWN AS: 711 N. HOYNE AVE., CHICAGO, IL 60612 P/R/E/I #17-07-108-002-0000
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> , and State of <u>ILLINOIS</u> , together with all the appurtenances and privileges thereunto belonging or appertaining.
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signed to these pres	WHEREOF, the said corporation sents by its Vice President, and attended to CENTRAL FEDERAL SAVE	has caused its corpora	te seal to be hereto affixed, a	and has caused its
•				
	CENTRAL FEDERAL SAV	INCS AND TO		, 20 <u>03</u>
ATTEST:	CENTRAL FEDERAL SAVI	AND LUAN A	SSOCIATION OF CHICA	GO
Jen.	ani Ani	Ву:	Du 14.	Vice President
STATE OF ILL	(NOIS			vice President
COUNTY OF COC	Ox	<u>Susan M. Arquilla</u>	the undersigned	
	CENTRAL FEDERAL SAVI	IN GS AND LOAN AS	ERALD HAASE , per SSOCIATION OF CHICAL	rsonally known to me to
that as such officers, the	y signed and delivered the said instru	unent, appeared before	e me this day in person and s	severally acknowledged
det, and as the	tree and voluntary act and deed of s	said corporation, for th	d of I irectors of said corpor te uses and purposes therein	ration as their free and set forth.
SUS Nota	OFFICIAL SEAL SAN M. ARQUILLA BY Public, State of Minels mission Expires 03-01-2007	day of <u>Augu</u>	an M. Aug	003. Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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