

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0402713107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/27/2004 04:09 PM Pg: 1 of 2

Loan No. 00000001956924444

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Wilbert Jones A Married Man And Lillie Jones Single Woman Never Married And Everlean Jones His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of March 25, 1999, and recorded on April 8, 1999, in Document 99338744 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 16233260300000 LOT 2 IN SUBDIVISION OF LOT "A" IN BLOCK 2 (FORMERLY LOTS 20 TO 31 INCLUSIVE OF SAID BLOCK 2) IN MILLARD AND DECKER'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 23 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2158 SOUTH MILLARD A, CHICAGO, IL, 60623-0000

Witness my hand and seal December, 2, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION


Shirley Harris
Vice President



BATCH

1 of 10
Checks

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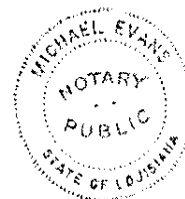
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 2, 2003.



Michael Evans
Notary Public
Lifetime Commission



Prepared by: Leola Gayden
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001956924444
County of: Cook
Investor No: C04
Investor Category:
Investor Loan No: 24109770172

Property of Cook County Clerk's Office