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PLACE OF RECORD: CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY/CITY OF COOK, STATE/COMMONWEALTH OF ILLINOIS DATE OF DEED OF TRUST/MORTGAGE: April 30, 1990 BOOK/REEL: , PAGE(S): ; INSTRUMENT NO.: 90-201740, re-recorded as instrument #90-335347 AMOUNT SECURED: \$30,000.00 NAME OF GRANTOR(S): Joseph B. Stephens & Rochelle Stephens NAME OF TRUSTEE(S): n/a BRIEF DESCRIPTION OF PROPERTY: Tax ID #15-15-220-018-0000; also identified as 1406 S. 14th, Maywood, IL 60153 MAKER(S) OF NOTE(S): Joseph B. Stephens & Rochelle Stephens DATE OF NOTE(S): April 30, 1990 FACE AMOUNT OF NOTE(S): \$30,000.00 The undersign a, holder of the above-mentioned note(s) secured by the above-mentioned Deed of Trust/Mortgage to be produced before the Clerk herewith, do hereby certify that the same has/have oven paid-in-full. Given under my hand at 3rd day of November, 2003. U.S. POSTĂĹ SERVICE I TDERAL CREDIT UNION Doc#: 0402714135 Eugene "Gene" Moore Fee: \$46.00 Brinton Chalmers, Designated Agent Cook County Recorder of Deeds Date: 01/27/2004 12:49 PM Pg: 1 of 1 STATE OF MARYLAND COUNTY OF CALVERT The foregoing instrument was acknowledged by Brinton Chalmers, Designated Agent, of S. Fostal Service Federal Credit Union, a corperation, on behalf of the Corporation, on his 3rd cay of November, 2003. Jacqueline Donaldson, Notary Public My Commission Expires: July 1, 2004 I certify that the note(s) mentioned in the foregoing certificate, duly canceled, was/were produced before the Clerk. Attest: D.C. By: STATE OF IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF COUNTY, STATE OF

This certificate was presented, and with the Certificate annexed, admitted to record on

at o'clock AM/PM.

Mare TO Low Fine 105 w Hackson St Sute 1002 Chrisgo, IL 60602

Attest:

Clerk