

# UNOFFICIAL COPY



Doc#: 0402714212  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 01/27/2004 02:47 PM Pg: 1 of 2

Loan Number: 2918515

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage Co.

FIRST AMERICAN  
File # 602835  
3A11

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED MARQUIS FINANCIAL & ASSOC

("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 12/12/03 in the original principal amount of \$ 202,500. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, IL

*Jep*

| MORTGAGOR(S) | INSTRUMENT NO. | BOOK & PAGE |
|--------------|----------------|-------------|
| RYAN HUDSON  | RECORDED       |             |
|              | CONCURRENTLY   |             |
|              | PEREWITH       |             |
|              |                |             |

IN TESTIMONY WHEREOF, said MARQUIS FINANCIAL & ASSOC has hereunto set its hand this 12 day of DEC 2003.

ATTEST: *Julia Petro*

Typed Name JULIA PETREVSKI

By: *Laurie Veasy*

Typed Name LATONYA JONES

Name: LAURIE VEASY,  
Title: SUPERVISOR

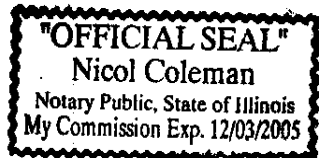
STATE OF ILLINOIS

COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 12TH day of DEC 2003 by LAURIE VEASY as SUPERVISOR, on behalf of MARQUIS FINANCIAL & ASSOC

*Nicol Coleman*  
NOTARY PUBLIC

Commission Expiration: 12/03/05



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit 2 North, together with the exclusive use limited common element P-3, in 6128-6130 South Prairie Condominiums as delineated on a survey of the following described real estate: Lot 33 (except that part thereof dedicated for a public alley) in Snow and Dickinson's Subdivision of Lots 5 and 9 in Wilson, Heald & Stebbings Subdivision of the East half of the Southwest quarter of Section 15, Township 38 North, Range 14, East of the Third Principal Meridian; which survey is attached as exhibit "A" to the Declaration of Condominium recorded August 29, 2003 as document no. 0324119161, together with its undivided percentage interest in the common elements, as amended from time to time, in Cook County, Illinois.

Permanent Index #'s: 20-15-315-041-0000

Property Address: 6128 S. Prairie, Unit 2 North and P-3, Chicago, Illinois

Property of Cook County Clerk's Office