

# UNOFFICIAL COPY

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EMC Mortgage Corporation

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EMC MORTGAGE CORPORATION  
ATTN: PAYOFF DEPT  
PO BOX 141358  
IRVING, TX 75014-1358



Doc#: 0402715127  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/27/2004 03:05 PM Pg: 1 of 2



## SATISFACTION

EMC Mortgage Corporation #9047523 "KIM" ID:100/046 Cook, IL  
MERS #: 100013800811302561 VRU #: 888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. holder of a certain mortgage from IL HYON KIM AND OK SUN KIM, HUSBAND AND WIFE to GREEN POINT MORTGAGE FUNDING, INC. dated 02/10/2003 and recorded 02/21/2003 as Instrument No. 0030248948 Book/Reel/Liber 5341, Page/Folio 224, in the County of COOK State of ILLINOIS, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-17-203-016, 017, 018, 019, 020, 021  
Property Address: 1001 W Madison, Chicago, IL, 60607

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.  
On December 01, 2003

By:

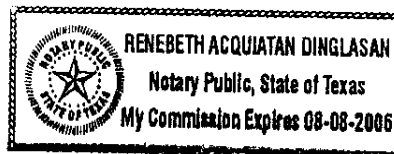
LEAH R. HESTER, ASSISTANT VICE  
PRESIDENT

STATE OF Texas  
COUNTY OF Dallas

ON December 01, 2003, before me, Renebeth Acquiatan Dinglasan, a notary Public in and for the County of Dallas, in the State of Texas the foregoing instrument was acknowledged before me by LEAH R. HESTER, ASSISTANT VICE PRESIDENT who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

RENEBETH ACQUIATAN DINGLASAN  
Notary Expires: 08/08/2006



(This area for notarial seal)

Prepared By: Simone Collins, PO Box 141358, Irving, TX 75014-1358 800-695-7695  
SEM-20031201-0002 ILCOOK COOK IL BAT: 12717/9047523 KXILSOM2

Sy  
P2  
My  
RR.

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9047523

## EXHIBIT "A" LEGAL DESCRIPTION

PROPERTY: 1001 Madison Condominiums, Unit 514, Chicago, IL

PARCEL 1: P-11

Unit 514 and Parking ~~XXX~~ in the 1001 Madison Condominium as depicted on the plat of survey of the following described parcel of real estate:

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 (EXCEPT THAT SPACE BELOW A CERTAIN HORIZONTAL PLANE LYING ABOVE 61.63 FEET ABOVE CHICAGO CITY DATUM) WHICH IS CONTAINED WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THOSE PARTS OF LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A SINGLE TRACT, IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION, OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 AFORESAID IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN, AND WHICH SUREVEY IS ATTACHED TO, THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 1001 MADISON CONDOMINIUM ASSOCIATION, RECORDED ON OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 2:

Exclusive right to use Storage Space S-67, a Limited Common Element as delineated on the survey attached to the declaration aforesaid recorded as Document Number 0021203593.

Cook County Clerk's Office