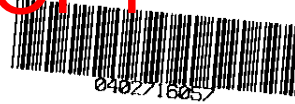


UNOFFICIAL COPY



Doc#: 0402716057
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/27/2004 10:58 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

2167741/011
COFFELT J. E.
10/31/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JAMES E. COFFELT, MARRIED TO AND, KIMBERLY A COFFELT, dated JUNE 16, 2003, and recorded among the land records of Cook County/City, IL, as Document #0320442225, Volume # and Page #, recorded 7/23/03, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

Leslie A. Cook

LESLIE A. COOK, VICE PRESIDENT

Property Address: 9419 S UTICA AVE EVERGREEN PARK
Parcel Identification #: 24-01-325-045-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me ANGELA PIALUR, a Notary Public, personally appeared LESLIE A. COOK, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 03RD day of DECEMBER, 2003.

Angela Pialur

ANGELA PIALUR, Notary Public
Resident of *Allen* County, Indiana
Expires: SEPTEMBER 2, 2011



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

*SY
22
Sno
m. 118
J.M.*

UNOFFICIAL COPY

2167741

LOT 19 AND SOUTH 1/2 OF LOT 20 IN AUGUST SIEGLE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office